

## Report for: Mayor and Cabinet

**Part 1**

**Part 2**


**Key Decision**

**Non-Key Decision**

<b>Date of Meeting</b>	24 January 2024	
<b>Title of Report</b>	The Repair and Maintenance of Ventilation Plant and Controls 2024 – 2026	
<b>Author</b>	Peter Whittington/ Chris Hall	<b>Ext.</b>

At the time of submission for the Agenda, I confirm that the report has:

<b>Category</b>	<b>Yes</b>	<b>No</b>
<b>Financial Comments</b>	x	
<b>Legal Comments</b>	x	
<b>Cabinet Briefing consideration</b>	x	
<b>EMT consideration</b>		x

  
 Signed:  
 Councillor Will Cooper, Cabinet Member for Housing Management and Homelessness  
 Date: 11/01/24

  
 Signed:  
 Gillian Douglas, Executive Director of Housing  
 Date: 10/01/24